



Pleasant Hill Presbyterian Church  
Online Worship Service  
Sunday, September 6, 2020 at 11am  
23rd Sunday in Ordinary Time

### Gathering Around the Word

**Welcome and Announcements**

The Rev. Katie Day

**Introit**

*"For the Beauty of the Earth" arr. Jason Tonioli*

Hyoun Joo Song

**Call to Worship**

The Rev. Jennie Sankey

One: Through heaven's eyes, we are God's people.

**All: And God calls us to freedom.**

One: Like Shiprah and Puah, Miriam and Pharaoh's daughter,

**All: We make way for new life.**

One: Like Moses in front of the burning bush,

**All: We stand in awe on holy ground.**

One: Like the Israelites on the night before their Exodus,

**All: We remember where we came from.**

One: Through heaven's eyes, we are God's people, called to worship our liberating God.

**All: Let us worship God.**

**Hymn 749**

*"Come! Live in the Light!"*

# 749 Come! Live in the Light!

## We Are Called



1 Come! Live in the light! Shine with the  
 2 Come! O - pen your heart! Show your  
 3 Sing! Sing a new song! Sing of that

joy and the love of the Lord! We are called  
 mer - cy to all those in fear! We are called  
 great day when all will be one! God will reign,

to be light for the king - dom, to live in the  
 to be hope for the hope - less so ha - tred and  
 and we'll walk with each oth - er as sis - ters and

free - dom of the cit - y of God.  
 vio - lence will be no more.  
 broth - ers u - nit - ed in love.

*Refrain*  
 We are called to act with jus - tice; we are called to  
 love ten - der - ly; we are called to serve one an -  
 oth - er, to walk hum - bly with God.

The thematic and musical center of this hymn on the vocation of all believers is found in the refrain, which is based on the well-known challenge of Micah 6:8, "What does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?"

TEXT and MUSIC: David Haas, 1988  
 Text and Music © 1988 GIA Publications, Inc.

WE ARE CALLED  
 Irregular

### Call to Confession

Jennie

### Prayer of Confession

From the beginning until now, loving God, we have turned away from you, following lesser ways, pursuing a lesser life than the life you offer to us. Yet you will not abandon us, and continually invite us to return to you. Help us to follow you wholeheartedly, even when we do not understand your ways, trusting your judgment and responding to your call to love our neighbor as ourselves. In Christ's name, we pray. Amen.

### Assurance of Grace

### Passing of the Peace

Jennie

One: The peace of Christ be with you.

**All: And also with you.**

## **The Word Read and Proclaimed**

<b>Children's Sermon</b>		Jennie
<b>Prayer for Illumination</b>		Katie
<b>Old Testament Scripture Reading</b>	Exodus 12: 1-14	Katie

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

<b>Sermon</b>	"Through Heaven's Eyes: Bearers of God's Promise"	Katie
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## **Sealing the Word in Our Lives**

### **The Sacrament of Communion**

<b>Invitation to the Table</b>	Katie and Jennie
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**Pastoral Prayer**

**The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever. Amen.

**Words of Institution**

**Anthem**

*"Go Down Moses"*  
African American Spiritual

Solo: Paul Shane

## Prayer After Communion

### Invitation to Offering

Katie

To give: • return to [www.pleasanthillpc.org](http://www.pleasanthillpc.org) and click on the Giving tab or

• text givePHPC to 73256 or

• mail your offering to the church – 3700 Pleasant Hill Road Duluth, GA 30096

### Prayer of Dedication

Katie

### Hymn 515

### *I Come With Joy*

**I Come with Joy** **515**

Capo 3: (D) (G) (A) (D) (Bm)  
F B<sup>b</sup> C F Dm



1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris-tians far and near to find, as all are  
3 As Christ breaks bread and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has

(Asus) (Am) (G) (F#m) (D)  
Csus Cm B<sup>b</sup> Am F



free, the life of Je - sus to re - call, in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the

(Em) (D/F#) (G) (A) (Am7) (D)  
Gm F/A B<sup>b</sup> C Cm7 F



love laid down for me, in love laid down for me.  
Christ's com-mu - nion bread, in Christ's com-mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

*Guitar chords do not correspond with keyboard harmony.*

This text affirms that Christian unity is not achievement but gift, one renewed each time we gather for the Lord's Supper. Each of us enters as an "I" and leaves as part of "we." The unadorned language of this text is well matched to the simple shape note tune that sets it here.

TEXT: Brian Wren, 1968; rev. 1993

MUSIC: American folk melody; arr. Austin C. Lovelace, 1977

Text © 1971, rev. 1995 Hope Publishing Company

Music Arr. © 1977 Hope Publishing Company

DOVE OF PEACE

8.6.8.6.6

## Following the Word into the World

### Charge and Benediction

Katie

### Postlude

### *"Recessional on HYMN TO JOY"*

Hyoun Joo

arr. Matthew Corl

Some of this morning's prayers are adapted from *Call to Worship*.

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