



Pleasant Hill Presbyterian Church  
Online Worship Service  
Sunday, May 10, 2020 at 11am  
5th Sunday of Easter

### Gathering Around the Word

Prelude

*The River Flows in You*

Yiruma

Welcome and Announcements

The Rev. Katie Day

\*Call to Worship

The Rev. Jennie Sankey

One: Lord Jesus, you have shown us your way,

**All: revealed your truth,**

One: and welcomed us into your eternal life.

**All: As we gather together this day,**

One: remind us that once we were no people,

**All: but now we are your people. Amen! Let us worship God!**

CREATION AND PROVIDENCE

## 35 Praise Ye the Lord, the Almighty

1 Praise ye the Lord, the Al - might - y, the King of cre -  
 2 Praise ye the Lord, who o'er all things so won-drous - ly  
 3 Praise ye the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy  
 reign - eth, shel - ters thee un - der his wings, yea, so  
 dore him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his  
 gen - tly sus - tain - eth! Hast thou not seen how thy de -  
 prais - es be - fore him! Let the a - men sound from his

tem - ple draw near; join me in glad ad - o - ra - tion!  
 sires e'er have been grant - ed in what he or - dain - eth?  
 peo - ple a - gain; glad - ly for aye we a - dore him.

This very strong 17th-century German hymn employs many phrases from the psalms, especially Psalms 150 and 103:1-6. It did not receive an effective English translation until the mid-19th century, but has remained popular ever since, thanks in part to its stirring tune.

TEXT: Joachim Neander, 1680; trans. Catherine Winkworth, 1863, alt.  
 MUSIC: Stralsund *Ernewerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863

LOBE DEN HERREN  
 14.14.4.7.8

Prayer of Confession

**Almighty God, we want answers - clear, black-and-white answers. We have so many questions, concerns, doubts, and worries, and they often overwhelm us, and we lose sight of who you are. Forgive us. Give us the courage to keep asking, and the wisdom to dwell in the grey areas. Open our eyes to see you clearly, and open our hearts to the mysteries of faith. Amen.**

Assurance of Grace

Jody

\*Response

*Thine Is the Glory*  
***Thine is the glory, risen, conquering Son;  
endless is the victory thou o'er death hast won.***

\*Passing of the Peace

Jody

One: The peace of Christ be with you.

**All: And also with you.**

### **The Word Read and Proclaimed**

Children's Sermon

Jody

Recognition of High School Graduates

Jennie

Prayer for Illumination

The Rev. Kevin Day

Scripture Reading

1 Peter 2:2-10

Kevin

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Anthem

*Christ is Made the Sure Foundation*

arr. Dale Wood

Scripture Reading

John 14:1-14

Katie

"Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also.

And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

Sermon

Q and A

Katie

### Responding to the Word

Affirmation of Faith

The Scots Confession (1560)

Katie

**We confess and acknowledge one God alone, to whom alone we must cleave, whom alone we must serve, whom only we must worship, and in whom alone we put our trust. Who is eternal, infinite, immeasurable, incomprehensible, omnipotent, invisible; one in substance and yet distinct in three persons, the Father, the Son, and the Holy Ghost. By whom we confess and believe all things in heaven and earth, visible and invisible, to have been created, to be retained in their being, and to be ruled and guided by inscrutable providence for such end as God’s eternal wisdom, goodness, and justice have appointed, and to the manifestation of God’s own glory.**

Prayers

Jennie

Silent Prayer

Pastoral Prayer

The Lord’s Prayer

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts as we forgive our debtors. Lead us not into temptation but deliver us from evil, for thine is the kingdom and the power and the glory, forever. Amen.**

Invitation to Offering

Jody

To give: ● return to the PHPC Live webpage and click on the giving link or

● text givePHPC to 73256 or

● mail your offering to the church – 3700 Pleasant Hill Road Duluth, GA 30096

Prayer of Dedication

Jody

THE WORD

## 463 How Firm a Foundation

1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee, O be not dis - mayed,  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fi - ery tri - als thy path - way shall lie,  
 5 "The soul that on Je - sus hath leaned for re - pose,  
 is laid for your faith in God's ex - cel - lent Word!  
 for I am thy God, and will still give thee aid;  
 the riv - ers of sor - row shall not o - ver - flow;  
 my grace, all suf - fi - cient, shall be thy sup - ply;  
 I will not, I will not de - sert to its foes;  
 What more can be said than to you God hath said,  
 I'll strength - en thee, help thee, and cause thee to stand,  
 for I will be near thee, thy trou - bles to bless,  
 the flame shall not hurt thee; I on - ly de - sign  
 that soul, though all hell should en - deav - or to shake,  
 to you who for ref - uge to Je - sus have fled?  
 up - held by my righ - teous, om - nip - o - tent hand.  
 and sanc - ti - fy to thee thy deep - est dis - tress.  
 thy dross to con - sume, and thy gold to re - fine.  
 I'll nev - er, no, nev - er, no, nev - er for - sake."

It seems odd now to think of singing this text to ADESTE FIDELES, but mainline churches did so well into the 20th century because of a cultural bias against shape note music. The vigor of the present tune seems especially right for the final line's reference to Hebrews 13:5.

TEXT: "K" in John Rippon's *A Selection of Hymns*, 1787, alt.  
 MUSIC: American folk melody; Funk's *Genuine Church Music*, 1832, alt.

FOUNDATION  
 11.11.11.11

## Following the Word into the World

\*Charge and Benediction

Katie

\*Postlude

*Festive Trumpet Tune*

David German